

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **May-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
EAST DAVAO	2 C	PATRICK CAPILI	DARWIN SANTOS

Α.	A. SUMMARY OF CLUB ACTIVITIES:					Date Submitted: June 15, 2020		
S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	12-May-20	16 Members						Via Zoom Meeting
CT.	26-May-20	21 Rotarians						Via Zoom Meeting
two								
St	22-May-20			3 Members				DMSF Conference Room
ea	16-May-20				5 Members			around Davao City
at 1	30-May-20				6 Members			around Davao City
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B. Membership Report (Monthly)

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No. of Active Members listed in MyRotary	5 7	Existi
No. Of Dropped Members Restored	0	Add: Ne
No. Of Active Members Dropped	11	Total Ho
Month-end Total Members per	16	
MyRotary (Excluding Honoray	46	

Existing Honorary Members:	8
Add: New Honorary Members:	
Total Honorary Members:	8

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	
1				
2				
3				
4				
5				

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com District Governor's FAX DS Barbette H/phone: Office of the Dist. Governor Email Address: govphiliptan@gmail.com O32-3453539 0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:	
DARWIN SANTOS	PATRICK CAPILI	MARILYN PUNO	
Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;$ Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.